

Catholic Parish of Lindfield-Killara

Diocese of Broken Bay

THIRTIETH SUNDAY IN ORDINARY TIME 25 - 10 - 20



This week: Ex 22 :20-26; 1 Thess 1:5-10; Mt 22:34-40

Next week: Apoc 7:2-4; 9-14; 1 Jn 3:1-3; Mt 5:1-12

The Gospel reading today takes us to the heart of the Gospel itself – Jesus’ great command to love. It was where he came to his greatest conflict with the Pharisees.

It wasn’t that they didn’t believe in the value of love.

It was just that they saw it in relative terms – it could be overridden by the Law, the religious law. **Following the Law was their great absolute.**

Jesus’ shocking message was that love was the absolute consideration that could even override the Law.

The challenge of the Gospel is to ask ourselves whether we ever allow law and regulation to ever excuse us from the absolute command to love:

to love God, to love our neighbour, to love ourself.

Fr Colin



YOUTH MASS

SUNDAY 1 NOVEMBER 5.30PM
IN MACKILLOP HALL, IN SCHOOL GROUNDS*


Numbers are limited. Bookings required!
<https://lindfieldkillaramassbookings.as.me/schedule.php>
(or just use the usual booking link on the parish website)

Celebrate
Children's Week
24 October – 1 November 2020

2020 Theme:
Children have the right to choose their own friends and safely connect with others.



BOOK OF REMEMBRANCE



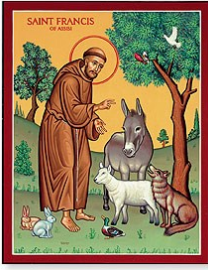
The Book of Remembrance in each of our two churches in the parish will be put in its place of honour on All Souls Day and will remain in each church throughout November.

In this year of Covid, for reasons of public health, it will not be possible to write the names of relatives and friends who have died in the last year directly into the book:

PLEASE EMAIL THE NAME(S) YOU WOULD LIKE INCLUDED TO PHILITA BY NEXT FRIDAY 30TH OCTOBER, AND PLEASE SPECIFY WHETHER YOU WOULD LIKE THE NAMES ADDED TO THE BOOK IN KILLARA CHURCH OR LINDFIELD CHURCH.

PARISH BLESSING OF ANIMALS

~ TODAY ! ~



Since the feast of St Francis of Assisi (4th October) fell during the school holidays we will have our annual **blessing of animals TODAY Sunday 25th October** immediately after the 11:30am Mass—that is, at **12:30pm** ~ on the grassed area in the lower playground of Holy Family school (entry via the gate in Balfour St).

This is for the whole parish – our two communities. Please bring your pets, however large or small, to be blessed and to be celebrated as part of God’s creation. *Fr Colin*

ALL SOULS DAY Monday 2nd November

During Mass the Book of Remembrance, containing the names of those who for whom we pray in November, will be put in its place of honour in each of our churches.

As Fr Thomas will still be on leave there will be just one Mass that day—at 10:30am at Lindfield.

SUNDAY MASS! LET'S GATHER TOGETHER !

KILLARA CHURCH 4.00pm vigil
5:30pm Vigil
9.00am

No 10:30am Mass in October
12 noon Chinese Mass (2nd & 4th Suns)

LINDFIELD CHURCH 6.00pm Vigil
8.30 am

10.15am
11.30am

6:00pm (5:30pm on 1st Sundays)

HOW TO ATTEND MASS

The current public health restrictions limit the number who can be present in each of our churches (56 people for Killara church and 46 for Lindfield).

We also must keep a record of everyone who attends for contact tracing purposes by the government in the event of an outbreak.

The easiest way for us to get that information and for you to ensure a spot at Mass is to make an online booking – this is very simple, taking only a few seconds. Just go to the special hotlink box on the homepage of our parish website (www.lindfieldkillara.org.au).

Or call the Parish Office and we'll book for you.

Of course you can just turn up for Mass and provide your contact details to the welcomer—though sadly if we have reached our maximum number you wouldn't be able to stay (so it's always best to book if you can).

Of course, if you – or anyone at home in your household – has even the mildest sign of cold or flu -like symptoms
PLEASE DO NOT ATTEND MASS.

WE HAVE A COVID SAFETY PLAN

- ◆ We adhere to maximum number of person permitted in the church based on the four square metre rule
- ◆ Green ticks on the seats indicating seating positions ensure maximum separation
- ◆ All are asked to sanitise their hands on entering & leaving We ask all who attend to wear a face mask
- ◆ The pews etc are sanitised after every Mass
- ◆ There is no congregational singing and no physical exchange of the sign of peace.
- ◆ All are asked to maintain 2 metre spacing when coming forward for Holy Communion (which is given on the hand only and not on the tongue).

OUR PARISH ONLINE SUNDAY MASS ALSO CONTINUES TO BE AVAILABLE EACH WEEK

Even though the public celebration of Sunday Mass has resumed **we are also continuing to have our online celebration of Mass** because we know that there are many who at this time cannot resume coming to Mass either for reason of age or underlying health condition.

To access our online parish Mass just go to the homepage of our parish website (www.lindfieldkillara.org.au) and click on the hotlink box entitled 'Parish Life in the Current Situation' and scroll down to Resource 3 ('Video of Sunday Mass') - or just paste this link into your browser: <https://www.youtube.com/channel/UCEkBUTq-JlrmjUo8-iuHdFQ>

SUNDAY NIGHT MASS is once again Lindfield every week. It will no longer alternate between Killara and Lindfield.

WEEKDAY MASS during Fr Thomas' holidays:
Wednesday to Friday 10:00am at Lindfield

THE SACRAMENT OF RECONCILIATION

While Fr Thomas is on long service leave Reconciliation will be celebrated in Lindfield church between 5:15-5:40pm on Saturdays.

KILLARA CARPARK DEVELOPMENT –AN UPDATE

After so much work over the last few years and the project being fully approved, we have now heard that work will begin in a few weeks' time. Group Homes Australia hopes to have laid the slabs for both dwellings before Christmas.

As a result, once work begins the carpark will be fenced off during the construction period. When the houses are finished the onsite parish parking agreed in the contract will become available.

During the first phase of construction some onsite parking will still be available on our internal slip road which one enters near the Charles St front door of the church; egress will be via the lower carpark driveway further up Charles St.

Apart from that of course there is ample street parking—particularly as the numbers at each Mass are reduced at present.

At this point however the main car park remains available and we will keep you posted as to when the works will begin.

We owe a great deal of thanks to the many parishioners who served on the Killara Development Committee during the planning phase of this project. The income which will come to the parish once the homes are completed will be a strong resource for our parish facilities and ministries.

Fr Colin

Food for the Soul.....

You shall love the Lord, your God, with all your heart, with all your soul, and with all your mind.

This is the greatest and the first commandment.

The second is like it: You shall love your neighbor as yourself. (Mt 22:36-40)

LOVE'S DNA

Recently, in a theology class, I was asked this question: "Why is it that whenever we talk about love we soon end up talking about rules and commandments? Invariably we end up talking about what we can't do! And it's the same thing with faith: We begin talking about faith and then end up talking about dogma, creeds, and heresies. Why can't we just talk about love and faith without immediately bringing in a bunch of 'dos' and 'don'ts'?"

Fair enough. A good question. This is not unlike the famous ecclesiological query of a century ago when a French theologian asked: "Jesus came preaching a kingdom, how did we end up with the church?" Where do commandments, creeds, dogmas, and structures come from? First off, we should admit that, sadly, sometimes they come from the wrong places. Rules, laws, and dogmas too frequently come from administrative offices that are too concerned with their own power. As well, they come from fearful, jealous, and petty places inside of ourselves. Small wonder that they do not always serve love and faith very well. However, in their best expression they come from love and faith themselves, just as an oak tree comes from an acorn and a mature man or woman develops out of a single set of chromosomes. Love and faith, like an acorn or a set of chromosomes, carry a clear, determined DNA.

We see this with faith: Bernard Lonergan once said that faith is the brand of the first principles inside the human soul. Henri Nouwen, using a different language, said the same thing. For him, faith is the primal memory of the kiss of God in the soul, the dark remembrance of true first love, of having once, before conscious memory, been caressed by hands far gentler than our own. These are wonderful, helpful images for faith. Faith is a brand, a kiss. However once we begin to try to touch that kiss in any way—through words, imagination, or even through feeling—we find that not all expressions of what we think this kiss is remain true to its DNA and that only certain things can grow out of that acorn.

The thing itself—however inchoate, dark, & beyond our imagination—dictates the lines within which it can validly be taken. As soon as we try to give expression to the kiss of God in us we find that some things we say are true to that kiss & others are not & soon enough that makes for creeds, dogmas, & heresies. We see this right in the way our Christian creeds developed. Immediately after the resurrection, the earliest Christians had only a one-

line creed: Jesus is Lord! That's a powerful little acorn! It says it all. However, as they tried to un-package what that meant, while all the time remaining true to its DNA, they eventually ended up with a couple of lengthy creeds & a whole series of dogmas that were needed to challenge a number of false understandings along the way.

Love works the same way. It too is a symbol inside of the heart, an acorn with a unique DNA. Love can grow legitimately only in certain directions. What is its DNA? At one level this is clear. Love, in order to be love, must contain gratitude, respect, selflessness, and a willingness to let the other be free. Selfishness, envy, taking-another-for-granted, disrespect, and violation of all kinds can never pass themselves off as love. They are its antithesis. All of this is already written into the acorn. Hence there are some non-negotiable "dos" and "don'ts" within love. These are not arbitrary, humanly-imposed dictates that limit love, but are rather the inherent lines for health and growth written right into love's DNA. Thus, love, like faith, necessarily ends up with a number of commandments, creeds, and dogmas.

Sometimes today we are too easily seduced by a naive concept of love and freedom. This naiveté would have us believe that faith and love can exist without boundaries, that there is not within them a defined DNA that may not be violated. The belief here is that love and faith can mean whatever we want them to mean.

But, as we know, something that means everything means nothing. Love that is potentially anything, that exists without any non-negotiable protective principles, can also then mean incest, rape, and murder. The same is true of faith. Faith without boundaries, without creed and dogma to specify it, can then just as easily mean racism, Nazism, and bigotry.

Why do we inevitably end up talking about creeds, dogmas, commandments, and boundaries? Because love and faith have a set DNA. Every acorn is meant to be a very specific kind of tree. So too with love and faith. Already in their nascent forms, as in any tiny seed, there is present a fairly complete script for health and growth. Good creeds, dogmas, and commandments simply lay out that script so that it can be consciously read.

*Fr Ron Rolheiser omi, from the Centre of Liturgy
The University of St Louis*

FACE MASKS

For the good of public health we'd like to ask that you wear a face mask at Mass if at all possible. We have disposable masks available near the doors, though as keeping up that supply comes at a cost it would be helpful if you could provide your own mask.

Face masks are not recommended for young children.

A few practical points:

- Please take used masks home for disposal as it's not possible for us to safely handle a multitude of used masks in the bins.
- to ensure they're effective please make sure they cover the nostrils as well as the mouth
- when coming forward to receive Holy Communion please keep the mask on as you receive the Host; then step 1.5 metres to the side before lowering the mask to place the Host in your mouth. Many thanks.

FR RICHARD ROHR OFM'S MEDITATION: WHAT DO WE DO WITH EVIL? JESUS' SOCIAL PROGRAMME

Jesus does not directly attack the religious and institutional sin systems of his time until his final action against the money changers in the temple (see Matthew 21:12–13; Mark 11:15–17; Luke 19:45–46). Because of this, Jesus' primary social justice critique and action are often a disappointment to most radicals and social activists. Jesus' social program, as far as I can see, is a quiet refusal to participate in almost all external power structures or domination systems. His primary action is a very simple lifestyle, which kept him from being constantly co-opted by those very structures, which I (and Paul) would call the "sin system."

Jesus seems to have avoided the monetary system as much as possible by using "a common purse" (John 12:6; 13:29). His three-year ministry, in effect, offers free healing and healthcare for any who want them. He consistently treats women with a dignity and equality that is almost unknown in an entirely patriarchal culture. At the end of his life, he surrenders to the punitive systems of both empire and religion by letting them judge, torture, and murder him. He is finally a full victim of the systems that he refused to worship.

Jesus knew the destructive power of what Walter Wink wisely called the "domination system." [2] These systems usually wield power over the poor, the defenseless, and the outsider in every culture. When he does take on the temple system directly (Mark 11:15–18), Jesus is killed within a week. Contrary to history's interpretation of Jesus' practice,

he did not concentrate on personal, "flesh" sins nearly as much as the sins of "the world" and "the devil," but few of us were taught to see him that way.

In fact, Jesus is always forgiving individual sinners, which was a problem for the righteous from the beginning (Luke 7:34). In contrast, I do not once see him "forgiving" the sins of systems and empires. Instead, he just makes them show themselves (Mark 5:8) and name themselves (Mark 5:9)—as did Desmond Tutu in South Africa and Martin Luther King, Jr. in America.

Significantly, Jesus says "Woe to you, Chorazin! Woe to you, Bethsaida!" (Matthew 11:21) and "Alas for you [cultures of the] lawyers, scribes, and Pharisees" (most of Matthew 23 and Luke 11:37–54). He didn't warn Bill from Bethsaida, Cathy from Chorazin, or Simon the Pharisee, with whom he engages and eats (Luke 7:36–47). He laments over "Jerusalem, Jerusalem" (Luke 13:34–35) instead of attacking Jerry from Jerusalem. Today we would call that making an "unfair generalisation"; but if what I am saying here has any truth to it, maybe it is a much more truthful and fair diagnosis of the problem. It is Bethsaida and Jerusalem that should fear judgment more than Bill and Jerry! It is "Capernaum" that is to be cast into hell (Matthew 11:23), not necessarily Corey from Capernaum. How did we miss that? It is crucial in our understanding of evil as being, first of all, a social agreement.



Office Accommodation for Lease

**Caroline Chisholm Centre
Catholic Diocese of Broken Bay - Pennant Hills**

- Commercial business precinct
- Level 7 office accommodation
- Modern air-conditioned premises with good natural light
- 214 m² fitted out with offices and meeting rooms
- Secure undercover parking available
- Competitive lease terms

Contact **Phil Greenwood** on **8379 1671** for immediate inspection
philip.greenwood@bbcatholic.org.au



CATHOLIC
DIOCESE OF
BROKEN BAY




A NOTE RE PUBLIC HEALTH ORDER

Just to let you know that the changes to restrictions regarding religious services doesn't increase the numbers permitted in our two churches as the four square metre per person requirement still limits us to our present numbers. It will however give us a little greater scope for our celebrations in MacKillop Hall.

UPDATE ON PARISH FINANCES

At the meeting of the Parish Finance Committee last week it was reported that our Second Collection income was **\$11,000 behind** for the first quarter of this Financial Year compared to the same period last year. The First Collection income is **\$5500 behind**. Please help us to reach our goals.

A reminder of the various ways to contribute to both First & Second Collections:

- ◆ Boxes for cash contributions are in both churches
- ◆ Tap Machines are in both churches
- ◆ Direct contribution from your bank account online (details on p.7)
- ◆ Arrange with Parish Office for periodical contribution from your credit card.

Many thanks.

THE PRAYERS AND RESPONSES OF MASS

GLORIA:

Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen

THE PSALM PS 17:2-4. 47. 51.

I love you, Lord, my strength,
my rock, my fortress, my saviour.
My God is the rock where I take refuge;
my shield, my mighty help, my stronghold.
The Lord is worthy of all praise:
when I call I am saved from my foes.

Long life to the Lord, my rock!
Praised be the God who saves me.
The Lord has given great victories to his king
and shown his love for his anointed.

GOSPEL ACCLAMATION

Alleluia, alleluia! All who love me will keep my words, and my Father will love them and we will come to them. Alleluia!

THE NICENE CREED

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and
invisible.

I believe in one Lord Jesus
Christ,
the Only Begotten Son of God,
born of the Father before all
ages.

God from God, Light from
Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were
made.

For us men and for our
salvation
he came down from heaven,

(all bow at the following words in bold)

**and by the Holy Spirit was
incarnate of the Virgin Mary,
and became man.**

For our sake he was crucified
under Pontius Pilate,

he suffered death and was
buried,
and rose again on the third day
in accordance with the
Scriptures.

He ascended into heaven
and is seated at the right hand of
the Father.

He will come again in glory
to judge the living and the dead
and his kingdom will have no
end.

I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father &
the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the
prophets.

I believe in one, holy,
catholic and apostolic Church.
I confess one Baptism
for the forgiveness of sins
and I look forward
to the resurrection of the dead
and the life of the world to
come. Amen

MEMORIAL ACCLAMATION

Save us, Saviour of the world,
For by your Cross and Resurrection
You have set us free.

*The fact is that the mass media, and especially the internet, offers the means for hitherto thoughtful "people to slip comfortably into the permanent state of distractedness that defines the online life." (Nicholas Carr, *The Shallows: What The Internet Is Doing To Our Brains*)*

But there is more. Spending hours surfing the web not only consumes the day and induces a state of *acedia* but also opens the doors to influences that may profoundly weaken commitment to the values that undergird Christian life. In terms of the Platonic distinction between "knowledge" and "opinion," it has to be said that we live in an age in which opinion reigns supreme. The internet has spawned thousands of websites in which opinions are vented with great assurance but with little attention to science, logic or alternative possibilities. Our online activity can easily degenerate to a smash-and-grab raid for unsourced information rather than engaging in a reasoned review of available evidence.... In the early days of computers specialists used to emphasise on the importance of the careful inputting of data with the maxim GIGO: "Garbage In Garbage Out." The same applies to our own minds. If we fill our minds with garbage then, when it comes time for serious thought or prayer, we are liable to reap what we have interiorly sown... Instead of being reflective persons of some depth, we can easily become preoccupied with things of little or no importance and weaken our capability for sustained reasoning. When asked what he considered to be the most serious problem of our time, the General of the Jesuits, Fr Adolfo Nicolás, replied, "the globalisation of superficiality."

From *Grace on the journey to God* by Fr Michael Casey ocso

CHINESE~CATHOLIC COMMUNITY

常年期第三十主日

讀經一

恭讀出谷紀 22:20-26

上主這樣說：「對外僑，你們不要苛待和壓迫，因為你們也曾僑居埃及。對任何孤兒寡婦，不可苛待；若是苛待了一個，他若向我呼求，我必俯聽，必要發怒，用刀殺死你們；這樣，你們的妻子也要成為寡婦，你們的兒子也要成為孤兒。『如果你借錢給我的一個百姓，即你中間的一個窮人，你對他不可像放債的人，向他索取利息。如果你拿了人的外幣作抵押，日落以前，應歸還他，因為這是他唯一的鋪蓋，是他蓋身的外幣；如果沒有這外幣，他怎能睡覺呢？他如果向我呼號，我必俯聽，因為我是仁慈的。』——主的話。

答唱詠 【答】：上主，我的力量！我愛慕你。

領：上主，我的力量！我愛慕你。上主，你是我的磐石、我的保障、我的避難所【答】

領：你是我的天主，我一心依靠的磐石；你是我的護盾、我救恩的力量、我的堡壘。我一呼求應受頌揚的上主，他就把我從仇敵的手中救出【答】

領：上主，萬歲！我的磐石應受讚頌！救我的天主應受尊

崇！你使你的君王大獲勝利；對你的受傅者，你廣施仁慈慈

惠【答】

讀經二

恭讀聖保祿宗徒致得撒洛尼人前書 1:5-10

弟兄姊妹們：

正如你們知道，我們為了你們，在你們中間，是怎樣為人。你們雖然在許多苦難中，卻懷著聖神的喜樂，接受了聖道，成為效法我們，及效法主的人，甚至成為馬其頓和阿哈雅眾信者的模範。因為，主的聖道，由你們那裡，不僅聲聞於馬其頓和阿哈雅，而且，你們對天主的信仰，也傳遍了各地，以致不需要我們再說什麼；因為，有他們傳述我們的事，說我們怎樣來到了你們那裡，你們怎樣離開偶像，皈依了天主，為事奉永生的真天主，並期待他從死者中復活的聖子，自天降下；就是他的聖子——耶穌，拯救我們脫免將要來臨的震怒。——上主的話。

福音前歡呼

領/眾：亞肋路亞。

領：主說：誰愛我，必遵守我的話，我父也必愛他，我們要到他那裡去。（若14:23）

眾：亞肋路亞。

福音

恭讀聖瑪竇福音 22:34-40

那時候，法利塞人聽說耶穌使撒杜塞人，閉口無言，就聚集在一起；他們中有一個法學士，去試探耶穌，問耶穌說：

「師父，法律中，那條誡命是最大的？」耶穌對他說：

「『你應全心、全靈、全意，愛上主、你的天主。』這是最

大，也是第一條誡命。第二條與此相似：你應當愛近人，如你自己。全部法律和先知，都繫於這兩條誡命。」——上主的話。

**華人天主教會北區中心Immaculate Heart of Mary Church
Killara 10月25日正午12時

**牧職修女 司徒金美修女 0419- 426899

**北區中心聯絡 Gloria Cheung ☐0416-118089

For the kids...

An expert in the Jewish law tried to test Jesus by asking him, "What is the most important commandment?". Draw Jesus giving his answer to that question.

"Love the Lord your God with all your heart, soul and mind."
This is the first and most important commandment. The second is like it: "Love your neighbor as much as you love yourself".



JUNIOR WORDSEARCH

Love others as much as you love yourself

F O O L I S H O H E A R T C Y
M E O J V Z X T O C Z D C S F
I D I I G B G H I D V Y T A F
U Z L V Q H A E S O U L P D R
O L A W R R O R R D Q U C D K
T M H I M V I S F V E I Q U R
T E S T M H J U W A Z J F C O
Z M O S T Z K G P N S I O E E
Q C F I R S T J I J Y U I E X
O S I J I M P O R T A N T S P
M P L T F S B N B J C F G G E
K B E L Z O Y K D E Z Z J S R
L P G W O T F V U X R Q O T
J N C O M M A N D M E N T S Z

001 22 24 40

Try to find these words:

commandments
expert
first
foolish
heart
important
Low
most
others
Sadducees
soul
test

What's happening in our parish?

OCTOBER

Every Wednesday	8:00am	Meditation Group (online)
Sun. 25th	12:30pm	Blessing of animals (p.1)
Wed 28th	10:00am	Book Club (online)
	7.30pm	Evening Scripture Study Group (online)

NOVEMBER

Sun. 1st	5:30pm	Return of Youth & Family Mass See page 1.
Mon. 2nd	10:30am	All Souls' Day Mass (page 1)
Wed. 3rd	11:00am	Daytime Scripture Gp (online)
	7:30pm	Catholicism (online)

MAKING DIRECT DEBIT CONTRIBUTIONS TO THE PARISH FROM YOUR BANK ACCOUNT

First Collection: BSB 062 784 Acct 1116 8002
(Lindfield Killara Parish Pastoral Revenue Account)

Second Collection: BSB 062 784 Acct 1116 8001
(Lindfield Killara Parish Church Account)

(in the reference section for the transfers please put your name. Also, if you have weekly envelopes please put your Envelope Number in the reference section).

CONTRIBUTING VIA CREDIT CARD

To arrange to contribute by credit card please contact Alison:
alison@lindfieldkillara.org.au

Or just click on the special hotlink box regarding Parish Finances on the homepage of our parish website (www.lindfieldkillara.org.au)

STOP PRESS Don't forget to check the Stop Press page of our website (under 'News and Events') regularly. We use this to post news—including notice of deaths and funerals—which became known after the previous weekend's bulletin.

DON'T FORGET THE ONLINE WAYS TO SHARE IN PARISH LIFE....

- ◇ **Christian Meditation Group** at 8am on Wednesdays
- ◇ **Daytime Scripture Study Group** with Fr Colin on 1st and 3rd Wednesdays at 11am
- ◇ **Evening Scripture Study Group** with Fr Colin on 2nd and 4th Wednesdays at 7:30pm.
- ◇ **Catholicism**—a vibrant audio visual exploration of our faith on 1st and 3rd Wednesdays at 7:30pm.
- ◇ **Parish Book Club** on the last Wednesday of the month at 10am

If you'd like to join in any of these online activities just contact Fr Colin or the Parish Office.

SCAM EMAILS A number of parishioners have received emails purporting to be from me and asking for money. If you look however you'll see that the sender's email address is not mine. Please ignore such emails if you receive them.

Fr Colin

Catholic Parish of Lindfield -Killara

Fr Colin Blayney, Parish Priest

colin@lindfieldkillara.org.au 9416 7195

Fr Thomas Alackakunnel VC, Asst Priest

thomas@lindfieldkillara.org.au; 0421 406162

Parish Office

Parish Office Hours: Tue-Fri 9.30 am ~4pm

Postal address: PO Box 22, Lindfield NSW 2070

Phone: 9416 3702

Email: parish@lindfieldkillara.org.au

Parish Website: www.lindfieldkillara.org.au

Parish Staff

Parish Secretary

Philita Marundan philita@lindfieldkillara.org.au

Parish Office Coordinator; Child Protection Coordinator

Alison Williams (M,W,Th only)

alison@lindfieldkillara.org.au

Sacramental Coordinator

Maia Schulze Tsang:

sacramental@lindfieldkillara.org.au

Parish Facilities' Coordinator (volunteer)

Anthony Cassidy: anthony@lindfieldkillara.org.au

Youth Ministry Coordinator (volunteer)

Jean Shatek: youth@lindfieldkillara.org.au

Parish School

Holy Family School: 4 Highfield Rd, Lindfield 2070

Principal: Mr Lou Dogao Phone: 9416 7200

Email: info@holyfamily.nsw.edu.au

School Website: www.hfldbb.catholic.edu.au

Lord, in Jesus your Son, you restored to us the gift of everlasting life. Grant that life to:

Recently deceased: Mary Powe (sister of Bill Larkin of our parish), Tony Williams, Marriane Lavalette, Dan Gibbons, Dino Lorensen (grandfather of Olivia Thomas of our parish), Vera Borzycki, John Buchanan, Ron Burke, Richard John Teague.

PLEASE PRAY FOR THOSE WHO ARE SICK:

Aida Casorzo, Mark Spring, Adel Khreich, Peter Quirk, Nicholas Sutherland, Jesse Langford, Anthony Ellison, Wolfgang Liers, Cyril Ferriere, Alex Noble, William Wise, Lise Therese Ferriere, Ian Coffey, Maureen Hobbs, Russell Adams.

And for all those affected by COVID-19.

Heeeeeeee !

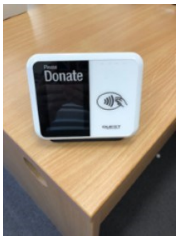
As you know we are planning to hold our monthly Youth and Family Masses in MacKillop Hall as it allows for more people to attend. For the same reason we plan to hold all our Christmas Masses there. And by utilising the courtyard we can have our music ministry involved.

However the current sound system in the hall severely limits the number of microphones available—and yet we need celebrant, readers, musicians and congregation appropriately physically distanced.

If you could contribute towards the cost of upgrading the sound system or hiring an appropriate system for these occasions please contact Alison via the Parish Office.

Fr Colin

TAP MACHINES FOR KILLARA



The machines have finally arrived and are now in position near the side church door—a separate machine for First and Second Collection. Each tap makes a \$10 contribution.

If you are making multiple taps on the one machine please wait till the first transaction processes and the screen indicates that it was successful and that a new transaction can be made.

Of course the boxes for cash contributions remain in the church & p.7

THE RETURN OF OUR MONTHLY YOUTH AND FAMILY MASS !

We are planning to have a Covid-safe Youth and Family Mass on the first **Sundays of both November and December.**

We will use MacKillop Hall (in the school grounds) as it provides a larger space for more to gather safely. Extra seating will also be available in the outdoor annex at the rear of the hall. The music ministry will be safely distant in the front courtyard outside the hall.

As always these special monthly Masses will be at **5:30pm.** It is essential to book—see the link on the homepage of our parish website. *Fr Colin*

YOUTH @ LINDFIELD KILLARA

SPORTS & GAMES

Join us for games just before the YOUTH MASS!

SUNDAY 1 NOV

3.30PM

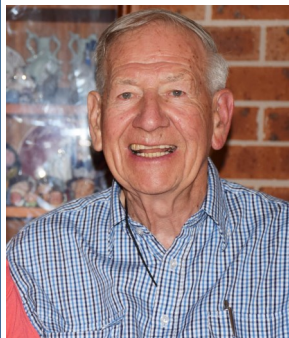
Please RSVP to youth@lindfieldkillara.org.au

Soccer, basketball and more...

Requiescat in pace.....

....Rest in peace

Ronald Burke 15th July 1932—2nd September 2020



Many parishioners will remember Ronald Burke, who passed away on 2 September 2020, aged 88. Ron and his family had a long association with the Holy Family Parish which began when his family moved into Highfield Road in the early 1940's. Ron attended Holy Family primary school, before moving to St Aloysius' College for the remainder of his schooling. He attended Sydney University and graduated with a Bachelor of Dental Surgery in 1955.

For many years Ron lived in Wahroonga and had a dental practice in Roseville, from where he attended to the teeth of many fellow parishioners, as well as many of the clergy and nuns of the north shore.

Ron had a strong faith and was an active parishioner at the Holy Name Priory at Wahroonga, then later back at Holy Family at Lindfield. He was a volunteer for St Vincent de Paul, helped at St Edmund's school for the blind, and in later years, an active member of the Catenians. He will be remembered by his many friends for his enthusiasm, optimism, generosity and interest in life.

Ron is survived by Barbara, his wife of nearly 63 years, their seven children and 13 grandchildren.



Book direct for \$10 off our best nightly rate + free buffet breakfast. Or book on our website using promo code

'bookdirect'

Add: 1 Gatacre Avenue, Lane Cove
Ph: 02 9427 0266



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MAINTENANCE

CHRIS IACONO
Parishioner

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M: 0412 256 616
E: chris.iacono@bigpond.com